## MIAMI-DADE COUNTY BLANKET PURCHASE ORDER

BPO ID: ABCW1000380	PRINT DAT	E: 02/01/20	10	PAGE	: 01
** ORIGINAL **	TO JOS TOP TOP TOP TOP OUR THE NOT THE TOP AND TOP	they aren' tree tree tree tree tree tree tree tre	toer fine with sept files total star that star plan year	ACTO SCOR ECTS ROTE ROTE SAME SCAR SHAPE SCAR SHAPE S	ne drap king grap spier star star
** FM	O PTO STAY STAN STAY STAN STAN STAN AND SOUN AND	रूप तरीने क्षेत्र होना क्षेत्र होने क्षत्रे हाता अस्त हाता हाता	NOW AND NOW NOW NOW AND NOW AND NOW AND AND AND	100 100 100 100 100 100 100 100 100 100	of him time took this hop
VENDOR ID: 222045590 NIAGARA CONSERVATION CORPORATION			RIME VENDOR		-
NIAGARA CONSERVATIO	ON CORPORATIO	N S	UBVENDOR GOA	L	: 00%
45 HORSEHILL ROAD		P	RIME VENDOR	COMMITMENT	: 00%
CEDAR KNOLLS	NJ 07927				
CUTD TO.	9 EGS 507 KOS EGS EGS 401 508 EGS 509 EGS 808 808	ونه ودع ودع وده الأو الدوا ودي ولا الديا ودي	Cod 802 829 829 818 500 819 500 800 800 500 500	ern file tech find from tech tend film from break te	
SHIP TO: AS SPECIFIED ON INDIVIDUAL		CONCERNING TOURIZ, ALB (305) 375-4		0:	
ITB ID	EXPR DATE 12/31/2012	DISCOUN NET30	T TERMS	CONTRACT	
BID NUMBER 09-0113 ***********************************		**************************************	**************************************		
WATER CONSERVATION KITS	END OF	ITEM LIST		too too too too too too too too to	ie 30e 50e 50e 500 60e 4mp bee
	አጠባመለው ተወም	D DEPTS/USE	no c		
AUTHORIZED DEPT:		U DEFIS/USE WS*****	KD	ALLOCA	ATION:
CALLER ID CALLER	RS NAME		DOLLAR LIMI		NUMBER
****** TERMS: COSTS OF MANDATORY RA INCORPORATED INTO THI PRICE.			CTOR GENERAL		~

## MIAMI-DADE COUNTY BLANKET PURCHASE ORDER

\*\* ØRIGINAL, \*\*

BPO ID: ABCW1000380

PRINT DATE: 02/01/2010 

PAGE:

\*\* ORIGINAL \*\*

THIS CONTRACT IS SUBJECT TO A USER ACCESS FEE UNDER THE COUNTY USER ACCESS PROGRAM (UAP) IN THE AMOUNT OF TWO PERCENT (2%). THE VENDOR PROVIDING GOODS AND SERVICES UNDER THIS CONTRACT SHALL INVOICE THE CONTRACT PRICE AND SHALL ACCEPT AS PAYMENT THEREOF THE CONTRACT PRICE LESS THE 2% UAP AS FULL AND COMPLETE PAYMENT FOR THE GOODS AND/OR SERVICES SPECIFIED ON THE INVOICE. THE COUNTY SHALL RETAIN THE 2% UAP FOR USE BY THE COUNTY TO HELP DEFRAY THE COST OF THE PROCUREMENT PROGRAM. VENDOR PARTICIPATION IN THIS INVOICE REDUCTION PORTION OF THE UAP IS MANDATORY.

THIS IS A BLANKET PURCHASE ORDER COVERING PERIOD FROM 02/01/2010 TO 12/31/2012 DELIVERIES AGAINST THIS PURCHASE ORDER SHALL BE MADE IN QUANTITIES AND TIMES AS REQUESTED BY THE DEPARTMENT DURING SAID PERIOD. INVOICING SHALL BE ON A PER ORDER (DELIVERY) BASIS OR ON A MONTHLY INVOICE BASIS. ALL ITEMS IN ACCORDANCE WITH BID PROVISIONS AND SPECIFICATIONS AND THE VENDOR'S QUOTE OR BID. ESTIMATED QUANTITIES AND/OR DOLLARS ARE FOR RECORD PURPOSES ONLY. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO QUANTITIES AND/OR DOLLARS THAT WILL ACTUALLY BE PURCHASED. THE VENDOR ACCEPTS ALL RISKS ASSOCIATED WITH USING THIS INFORMATION.

AUTHORIZED SIGNATURE:

LAST PAGE